PLEASE HAVE THE FOLLOWING INFORMATION WITH YOU AT YOUR APPOINTMENT. YOU MAY BE RESCHEDULED FOR LATER DATE IF YOU DO NOT ARRIVE WITH THE FOLLOWING:

| | Date: | Time: | BUY PACKET #1 & A FEE WAIVER | |
|----|------------------|---|---|------|
| | | Please Arrive 5-10 Minutes Early | No Children Allowed | |
| 1. | Your legal na | ime: | | |
| | | current mailing address? | | |
| 3. | Your spouse | /partner's legal name: | | |
| | | spouse's primary language? | | |
| | | Spouse's current address? | | |
| | | | person you are wanting to divorce? YES N | 0 |
| | If YES, pleas | se provide the minor(s) complete name | , date of birth, and address information as t | 0 |
| | | nave lived for the past 5 years. | | |
| | child A's lega | ıl name: | DOB: | |
| | child B's lega | ıl name: | DOB: | |
| | child C's lega | l name: | DOB: | |
| 7. | Will you be f | illing for divorce or legal separation? | | |
| | | iage: | | |
| 9. | Date of Sepa | ration: | | |
| 10 | . Have you be | en a resident of the Imperial County for | at least 6 months: YES NO | |
| 11 | . Your spouse | /partner has been a resident of Imperia | al County for the past 6 months: YES NO |) |
| 12 | . Do you recei | ve any public assistance?(Medi-Cal, Foo | odstamps) | = |
| 13 | . Do you wan | t spousal support/alimony: YES N | 0 | |
| 14 | . Do you want | to pay your spouse spousal support/a | limony: YES NO | |
| 15 | . Would you li | ke to have your former name restored? | <u> </u> | |
| 16 | . Have you or | your spouse filed any restraining order | s on the each other? YES NO | |
| | If so, please l | oring in a copy of the last order for each | n case. | |
| 17 | . What addres | s does the child(ren) live at today? | | |
| | When did the | ey move into that address ?(Month,Yea | r) | |
| | Where did th | ne child(ren) live before that? | | |
| | When did the | ey move into that address? | · | |
| | Where did th | ne child(ren) live before that? | | |
| | When did the | ey move into that address? | · | |
| 18 | . Did your spo | use live with the children at the curren | t address? | |
| | If so, when d | lid they move out? | | |
| 19 | . Is the child(r | en) listed in any other type of case (chi | ld support, domestic violence, etc.) either h | iere |
| | in the Imper | ial County or elsewhere? YES NO | | |
| | If YES, pleas | se bring in a copy of the last order for ea | ach case. | |
| 20 | . Do you knov | v anyone who claims to have custody o | r visitation of the child(ren) from this | |
| | marriage? Y | YES NO | | |

| 21. Who can make decisions relating to the health, education, and welfare of the child(ren)? Father Mother Both Parents |
|---|
| 22. Who will the child(ren) live with a majority of the month? |
| Father Mother Both Parents |
| 23. Your idea of when the child(ren) will visit with each parent is: |
| 20. Your lada of whom the office of white view ball parone is: |
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| |
| 24. When you get divorced or legally separated, the Court makes decisions about how to divide the property that the spouses or domestic partners bought prior to the marriage, during the marriage, and after the date of separation. |
| Even if you do not want to deal with these issues or if you divided your property informally when you separated, the court still needs to make a formal order about these issues. |
| For each item you list, write the complete description on a separate blank paper, when it was acquired, how much it's worth today, and how much you still owe for it. See examples below. |
| Real Estate: 939 Main Street, El Centro, CA 92243. Purchased in May 2009. Valued at \$213,000. Still owe \$97,800. (You may use websites like zillow.com to estimate your home's worth) |
| <u>Vehicle:</u> 2013 Honda Accord, VIN#XXXXXXX1234. Purchased in June 2014. Valued at \$18,900. Still owe \$7,000. (<i>You may use Kelley Blue Book, www.kbb.com, to find your car's value</i>) |
| <u>Household Item:</u> 47" Sony Vizio Flat Screen T.V., serial#125A5264TY. Purchased in July 2014. Valued at \$1,000. Paid off. |
| <u>Jewelry, Antiques, Art, etc</u> : Men's 24kt white gold solid wedding band with "forever" engraved on the inside. Purchased in January of 2000. Valued at \$500. Paid off. |
| Savings/Checking Account: Bank of America Checking account in the name of John Q. Public, acct# xxxxxxxx1234. Opened in October of 2009. Balance of \$742. |
| 25. What is your current age? |
| 26. Did you graduate high school? YES NO Any College? # of years completed |
| 27. Are you currently working? YES NO |
| If YES , please bring copies of your income for last 2 months worth of paystubs or disability benefits. If you are not working, please bring in the information as to your last employer; such as |

name, address, telephone number, when you were hired, when you left, and how much you were

making at the time.

| 28. When did you last file taxes? | How did you file? (single, Married) |
|-----------------------------------|-------------------------------------|
| 20 Da h ahildana faranthl | tionalia linia a with war VEC NO |

29. Do you have children from another relationship living with you, YES NO

If YES, please bring in a copy of their birth certificates.

30. The following people live in the same home as I live in:

| Name | Age | Relationship | Monthly Income | Do they help pay bills? |
|----------|-----|--------------|-----------------------|-------------------------|
| JANE DOE | 5 | DAUGHTER | \$0.00 | NO |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

^{31.} Do you have proof of your spouse/partner's monthly income? YES NO

If YES, please bring a copy of it with you when you return.

My average expenses per month:

| Rent | \$ |
|--|----|
| Mortgage | \$ |
| Out-of-pocket health care costs | \$ |
| Child care / day care/ babysitter | \$ |
| Groceries and household goods | \$ |
| Restaurants/ fast food/ food truck | \$ |
| Utilities (gas, electric, water, gas) | \$ |
| Home phone, cell phone, internet | \$ |
| Laundry outside of home/ dry cleaning | \$ |
| Clothes | \$ |
| Education: private school, uniforms, supplies | \$ |
| Entertainment: netflix, hulu, cable/satellite | \$ |
| Gifts and vacations | \$ |
| Auto expenses and transportation: | \$ |
| Gas, insurance, bus, taxi (not car payment) | \$ |
| Life insurance, Accident Insurance | \$ |
| Savings and investments | \$ |
| Charitable contributions: united way, church, etc. | \$ |

Installment Payments

| Paid to | For | Per Month | Balance | Last Paid |
|-----------------|--------------|-----------|---------|-----------|
| Best Buy | Store credit | \$50 | \$500 | 6/1/2015 |
| Bank of America | Car loan | \$350 | \$17000 | 6/1/2015 |
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